MINUTES
Of The
FIFTIETH ANNUAL SESSION
Of The
WESTERN ASSOCIATION
Of The
Original Free Will Baptist
OF NORTH CAROLINA
Held With the Church at
ROCK SPRINGS, NASH COUNTY, N. C.
October 15, 16—1936

The Fifty-First Session of the Western Association will be
held with the Church at Pleasant Plain, Johnston County, N. C.,
beginning on Wednesday before the Third Sunday in October 1937.
Proceedings

The Fiftieth Session of the Western Association of the Free Will Baptists of North Carolina convened with the church at Rock Springs, Nash County, N. C. on October 15th, 1936.

The Association opened with singing hymns Nos. 79 and 91 in Hymns of Adoration led by Bro. C. F. Bowen. Prayer was offered by Bro. J. C. Griffin. Bro. W. M. Ferrell, Moderator, spoke briefly on the history and accomplishments of the Association. Then song No. 28 was sung by the congregation. Rev. R. B. Spencer led the Association in another prayer.

The Moderator declared the Association ready for business. The following committees were appointed:

- Devotional Committee—W. A. Hales, H. T. Jernigan, Minnie Manning
- Educational Committee—R. N. Hinnant, G. C. Joyner, A. R. Flowers
- Auxiliary Committee—Mrs. H. J. Corbett, Mrs. C. G. Pope, Mrs. W. Lamb and C. F. Bowen
- Finance Committee—J. A. Evans, J. W. Jernigan, W. E. Anderson
- Resolutions Committee—S. H. Styron, S. J. Fulghum, C. F. Hinnant

Bro. S. H. Styron read the report arranged for ministers of the Western Association. The report was approved. Bros. S. H. Styron and E. C. Morris were appointed as an Obituary committee to write obituaries of J. R. Morris and N. B. Wall.

The Devotional Committee made a report that Bro. Henry Melvin preach at 11 o'clock and S. H. Styron preach on Thursday at 11 o'clock A. M. Bros. J. C. Griffin, M. L. Johnson, R. B. Spencer from the Cape Fear Conference were present and given a welcome to the Association.

An amendment affecting the name of the Conference was presented by S. H. Styron at 10:45 A. M. and was laid on the table for further reading. Moved and carried that the Trustees of this association work in harmony with the Trustees of the Princeton Church to see what can be done in the way of disposing of the property to Princeton and that the moderator give the Trustees power to act as they see best.

The Association called off for service, and song No. 92 was sung. Bro. L. T. Phillips led the congregation in prayer. Song No. 81 was sung by the congregation. Then Bro. Henry Melvin preached, taking for his Scripture reading Matthew 14 through 21.

The subject of Bro. Melvin was the "Sufficiency of the Gospel." Prayer was offered by Bro. Melvin. Song No. 9 was sung by the congregation. Benediction by S. H. Styron and adjournment for lunch.

AFTERNOON SESSION

The Association reassembled at 1:20 P. M. Hymn No. 101 was sung. Prayer was offered by Bro. J. A. Evans. Minutes of the morning session were read and approved.

The minutes of the called meeting of the ministers were read and ap-
proved. The list of churches was called and reports were made. The report of the Ordaining Council was read and accepted.

The second reading of the amendment to constitution was read and a motion was moved and carried that it be approved. Moved and carried that the names of persons voting on the amendment be recorded and that each tell how they voted.

Those voting for and against changing the name of the body from Conference to Association were recorded as follows:


Moved and carried that we adjourn until tomorrow at 9 A.M. Song No. 52 was sung by the congregation. Benediction by E. T. Phillips.

THURSDAY A.M. SESSION

Conference opened by singing the doxology. Hymn No. 122 was sung by the congregation. Prayer was offered by Rev. J. W. Alford. A short testimony service was held and a number gave inspiring testimonies.

The evening service on Wednesday was conducted by Rev. J. C. Griffin who was holding a series of meetings at the local church, and three were reported converted in the service.

Bro. J. W. Alford, delegate from the Eastern Conference, Bro. C. H. Coats from the Cape Fear Conference, Bro. J. R. Forrest from the Cape Fear Conference, Bro. C. H. Denton from the Central Conference, were present and made brief talks, telling the progress being made by their conferences.

Moved and carried that Bro. R. B. Carroll be placed on the list of disabled ministers.

Bro. W. G. Farrar, Methodist minister was present and spoke briefly about his conference, which is to convene shortly at New Bern. The Ordination service was entered into and Bro. F. H. Rivenbark of Durham, N. C. was ordained by the Ordaining Council. The charge was given by Rev. Melvin. Bro. Styron presented the Bible and the hand of fellowship was extended by ministers and delegates present.

The Resolutions Committee made their report. (See Report.) A program Committee was appointed consisting of J. A. Evans, R. A. Crouch, N. Hatcher, to comply with resolution.

Association closed for 11 o'clock service. Song No. 107 was sung. Bro. W. G. Farrar led in prayer.

A quartet composed of R. N. Hinnant, Henry Melvin, M. E. Tyson and W. M. Ferrell sang song No. 100. The sermon was delivered by Bro. S. H. Styron, taking as his Scripture basis the Parable of the Sower. Song 61 was sung by the congregation. An offering was taken for the Orphanage amounting to the sum of $25.56. Adjourned for lunch. Benediction by Rev. W. E. Anderson.

AFTERNOON SESSION

The Association reconvened at 1:15 P.M. and song No. 28 was sung. Prayer by Bro. F. H. Rivenbark.

Bro. J. W. Alford was present and made an educational report. He gave an outline of the program mapped out by the educational Board of the National Association.

Moved and carried that the Association give a letter of commendation to Bros. M. E. Godwin and G. C. Joyner to the Cape Fear Conference, as they are expecting to join said conference.

The report of the Educational Committee was approved. (See report.) The Temperance Report was adopted. (See Report.) The report of the Auxiliary Committee was approved (See report).

The work of the committee appointed by the State Association to locate a camp ground was made by Rev. S. H. Styron, stating that the committee had located the camp in Duplin County and are hoping to begin work in the near future.

This Association went on record as heartily endorsing the work of the committee and locating the camp.

Bro. Walter Williams was mentioned from the floor and given recognition while at home sick, also was Bro. W. G. Boykin.

RESOLUTIONS ADOPTED BY THE BODY AND COMMITTEE REPORT

Report of Ordaining Board

We your committee on Ordination have examined Bro. F. H. Rivenbark and find him to be sound and fundamental in doctrine and worthy of ordination. We therefore recommend that he be ordained Thursday at 10:30 o'clock A.M.

S. H. Styron,
Henry Melvin,
G. C. Joyner,
J. B. Ferrell,
Ordaining Board.

RESOLUTIONS FAVORING A MORE UNITED MINISTRY AND A MINISTERIAL ASSOCIATION (Adopted)

See the great need of a unified ministry, and seeing the need of more brotherly love and friendship among our ministers, Be it Resolved: (1) That the ministers of this association organize in an effort to accomplish the above.

(2) That each minister in good standing and holding membership in this association, be a member of the Ministerial Association.
(3) That the officers of this association be made temporary officers of the Ministerial Association until the organization has been affected.

(4) That the officers shall be empowered to set a time and find a place for the first sitting of the new association.

(5) That the first meeting is to be held not later than March 15th, 1937.

Respectfully submitted,
R. N. Hinnant

RESOLUTION REGARDING A PROGRAM FOR THE ASSOCIATION (ADOPTED)

Seeing the need of an orderly program to go by at our Association, and seeing the need of conserving time,

Be it Resolved, (1) That the committees appointed by this association hold office for a period of one year.

(2) That the chairman of each committee be responsible for the report of each committee and have it ready for report, except the Resolutions Committee, when the Moderator calls for the same.

(3) That the Moderator appoint a Program Committee to make a program for our next association and same to be published through the Baptist paper at least twice one month before the association convenes.

Submitted,
R. N. Hinnant
W. M. Perrell.

RESOLUTION REGARDING CHANGE OF NAME (Adopted)

Be it resolved by the Western Conference of the Original Free Will Baptist of North Carolina in session at Rock Springs church, Nash County. That the constitution of the above named Conference be amended to effect the following change in name: It shall hereafter be known as the Western Association of Free Will Baptists of North Carolina.

Be it further resolved, That the consecutive numbering of Annual Sessions continue.

Be it further resolved, That all titles to property as held by the Western Conference be assumed by the Western Association.

REPORT OF EDUCATIONAL COMMITTEE

Seeing the need of a unified effort of our church in our Educational program, We therefore submit the following:

(1) That we stand behind the efforts and support the work of Bro. C. P. Bowen in training our young people through the Young People's League and Auxiliary.

(2) That we encourage at least one person from each of our churches to attend the training camp sponsored by the Leagues at Camp Leach.

(3) That we co-operate with the national Board of Education in their efforts to begin an Educational Institution for our church.

R. N. Hinnant,
G. C. Joyner.

REPORT OF THE AUXILIARY COMMITTEE (ADOPTED)

We your committee on Auxiliary Work, wish to submit the following report:

(1) W. M. S. The work of our good women certainly deserves the recognition of this honorable Association; their earnest endeavors will prove very profitable to our denomination as a whole.

(2) S. S. Surely there is no greater auxiliary in our churches today than our Sunday Schools. Its work has grown by leaps and bounds during the past few years.

We appreciate the literature being offered by our own press since it is more like the literature we feel that our people should use.

(3) Of all the organizations that compose our church we certainly know that our Free Will Baptist Leagues are among the greatest. The work of this fine auxiliary is spreading throughout the South Land, and is becoming more and more the best opportunity for the training of the Free Will Baptist youth. Pray for our work.

Mrs. C. G. Pope,
Clarence Bowen,
Committee.

TEMPERANCE RESOLUTIONS (ADOPTED)

We your committee on temperance beg leave to submit the following:

First. We look with horror upon the desecration of God's Holy day. We are told plainly by the finger of God upon Mt. Sinai, "Remember the Sabbath Day to keep it holy." We hold that Sunday baseball, excursions to seaside resorts and other watering places where the sexes mingle in indecent apparel, is disgraceful to humanity and a crying sin against the God of heaven, who can not look upon sin with the least degree of allowance.

Second. We consider all gambling machines, roulette-wheels, punch boards and all like contrivances as a system of highway robbery. We hold that betting on horse races, ball games of every description, elections and the like are exceedingly sinful and should be frowned down upon by individuals, and that courts should fine such violators of law and order that the great sin of gambling may be greatly abated.

Third. We hold that the sale of intoxicating beverages, either legal or illegal, to be the most blighting curse that is affecting our land today. Who can indulge in unclean things and be innocent? We know that we are living in a polluted land where our lawmakers set up a business that is demaning both the bodies and souls of men, that is making our highway more deadly than the battlefields where the groans of dying thousands are heard. How inconsistent is a people who will set up a business that requires an army of several thousand men to guard our highways where over 6,000 arrests have been made for drunken driving at a cost of many thousand dollars. How pitiful the sum of revenue derived from the sale of this
poison liquid, compared with the death, crime and misery which this legal­
ized traffic has a great part in inflicting.

Fourth, Shall we as men and women, who claim to love our homes, our
church and our God, go to the polls in November and vote for men who will
endeavor to put this curse of the A. B. C. Store in every county in the
State? God forbid that we should be participants in such an effort; and if
our next legislature should leave the matter up to the county or state, may
God help us when ever the test comes to vote for the good of our homes,
our counties or our state, knowing that a vote against this abominable traffic
is well pleasing in the sight of Him with whom we have to deal.

E. T. Phillips,
J. A. Hales,
W. E. Anderson,
Committee.

REPORT OF THE DISABLED MINISTERS BOARD (ADOPTED)

We your Board submit the following report:

Paid to Eld. J. K. Ruffin ___________________________ $ 7.00
Paid to Eld. L. T. Phillips ___________________________ 7.00
Paid to Eld. J. H. Whiteley ___________________________ 7.00
Paid to Eld. A. B. Utley ___________________________ 7.00
Paid to Geo. W. Ferrell ___________________________ 7.00
Paid to Eld. R. B. Carroll ___________________________ 7.00

Total paid out ___________________________ $42.00
Balance in the treasury ___________________________ 3.75

W. E. Anderson,
E. G. Holland,
J. A. Evans,

REPORT OF THE FINANCE COMMITTEE (ADOPTED)

We received at this Association:

For minutes ___________________________ $34.50
Incidental fund ___________________________ 22.25
Mission fund ___________________________ 25.25
Educational fund ___________________________ 19.50
Orphanage fund ___________________________ 8.75

Total received ___________________________ $296.00

By the Committee.

Delegates to different Bodies were appointed as follows:

To the Eastern Association ___________________________ Henry Melvin
To the Cape Fear Association ___________________________ S. H. Styron
To the Central Conference ___________________________ W. R. Hyman
To State Association ___________________________ R. N. Hinnant, W. A. Hales, S. H. Styron,
C. F. Bowen, W. M. Ferrell.
Moved and carried that we close the Association until next time in Course. Song No. 78 was sung. Benediction by Eld. J. H. Worley.

W. M. Ferrell, Moderator.
E. T. Phillips, Secretary.
R. N. Hinnant, Assistant Sec.

OBITUARIES

WALL.—The lack of proper data makes it impossible for the committee to write a complete obituary of the late Rev. N. B. Wall. We can say, however, that he was an active minister of the Free Will Baptist church, and a member of the Western Conference for a number of years. He was not only a pastor of churches, but also was interested in other phases of the church work. He was an ardent supporter of the F. W. B. doctrine at all times, and though not so well prepared as some of his co-laborers, yet he always exhibited a spirit of faithfulness that our younger men would do well to emulate.

May God bless his memory and perpetuate it in the channel of his posterity, and may God give us more such faithful men as he was is our prayer.

Written by,
Rev. S. H. Styron.

MORRIS.—Rev. James R. Morris was born Sept 22, 1856 and died Dec. 24, 1935. He was married three times. His first wife’s maiden name was Rhodie Ann Baker. She lived about 17 years after their marriage and to that union were born eight children, five of which are still living. I do not know the date of their marriage, probably sometime about 1878. His second marriage was to Miss Martha Manning, who lived about 15 or 16 years after the marriage. To this union were born eight children of which four survive. The last marriage was to a Mrs. Martha Ballard, who lived about 22 years afterward and preceded him to the grave about 10 days. There were no children of this last marriage. He was converted while quite young and united with Marsh Swamp church. His membership was at Pleasant Plain at death.

Father was a native of Wilson Co., but spent practically the last half of his life in Johnson Co. He was never considered a great preacher, in the sense of which most people think of greatness, however, he did serve several churches until his health prevented, during a period of some over 30 years. He never asked to be placed on the retired or disabled list of ministers, however, his service was rendered to the very best of his ability, freely, and he often expressed a desire to be able to do more. He was what would be termed an illiterate minister, the he was progressive and always took the side of progress for the Cause.

Should there be further information desired I shall be glad to furnish it if possible.

Fraternally yours,
E. C. Morris.

TEASURER’S REPORT OF THE WESTERN ASSOCIATION

(ADOPTED)

Brought forward .................................................. $ 16.95
Received from Conference at Rain’s X Road, Oct. 15, 1935.
As follows:
Minute Fund ....................................................... $ 26.00
Incidental Fund ...................................................... 21.50
Mission Fund ......................................................... 19.75
Disabled Ministers ................................................. 51.00
Education .......................................................... 12.50
Orphanage .......................................................... 67.85

$206.00

Total Amount on hand.............................................. $225.55

Disbursements:
F. W. B. Press, Old Balance on Minutes ....................... $ 13.25
F. W. B. Press, Minute Fund ...................................... 36.00
E. T. Phillips, For Service as Secretary ...................... 15.00
M. B. Woodlief, for Franklin Church .......................... 10.00
W. R. Hyman, for Princeton Church ......................... 4.75

Disabled Ministers:
J. T. Phillips ..................................................... 10.00
J. H. Whitley ..................................................... 10.00
G. W. Ferrell ..................................................... 10.00
J. K. Ruffin ...................................................... 10.00
A. B. Utley ....................................................... 10.00
R. N. Hinnant and S. H. Styron, Delegates to Nashville Conference .......................................................... 12.50
James Cheshier, Texas, Gen. Conf. .......................... 10.00
J. A. Evans, Paper and stamps ................................. 1.25
J. W. Axford, Delegate to Tenn. ............................... 4.50
M. E. Tyson, Supt. for Orphanage ............................ 67.85

$225.10

Balance on hand .................................................... $ 6.45

H. G. Watson.

ORDAINED MINISTERS AND THEIR P. O. ADDRESSES

J. H. Worley, Selma, N. C.
E. T. Phillips, Ayden, N. C.
A. R. Flowers, Bailey, N. C.
J. K. Ruffin, Bailey, N. C. (Disabled).
G. W. Ferrell, Wilson, N. C. (Disabled).
John Thompson, Raleigh, N. C., No. 7.
B. T. Dixon, Rocky Mount, N. C.
W. M. Ferrell, Kenly, N. C.
J. H. Whitley, Bailey, N. C. (Disabled).
Z. F. Ferrell, Morrisville, N. C.
J. E. Davis, Pikeville, N. C.
T. C. Marks, Durham, N. C.
R. B. Carroll, Bailey, N. C.
E. C. Morris, Elizabeth City, N. C.
A. A. Wells, Princeton, N. C.
W. G. Boykin, Kenly, N. C. (Disabled).
J. E. Jernigan, Four Oaks, N. C.
R. N. Hinnant, Micro, N. C.
W. R. Williams, Kenly, N. C., Route 1.
J. A. Evans, Kenly, N. C.
S. H. Styron, Pine Level, N. C.
E. G. Holland, Kenly, N. C., Route 2.
J. B. Ferrell, Elm City, N. C., Route 4.
B. B. Richardson, Zebulon, N. C., Route 1.
M. L. Cummings, Raleigh, N. C.
W. E. Anderson, Morehead City, N. C.
Z. E. Cox, Apex, N. C.
B. M. Carter, Kenly, N. C.
J. F. Parrish, Sharpsburg, N. C.
Henry Melvin, 1211 E. Main St., Durham, N. C.
E. E. Edwards, Louisburg, N. C., Route 1.
G. W. Pike, Kenly, N. C.
Madison Hales, Kenly, N. C.
E. D. Woodall, 804 Holoway Street, Durham, N. C.
I. W. Jernigan, Bailey, N. C.
Deo Bissett, Kenly, N. C., Route 1.
Rannie Mitchell, Fremont, N. C., Route 1.
F. H. Rivenbark, Durham, N. C.

LICENTIATES

Leonard L. Davis, Fremont, N. C., Route 2.
Jas. Driver, Kenly, N. C.
W. P. Ferrell, Kenly, N. C., Route 1.
F. E. Edwards, Louisburg, N. C., Route 4.
G. L. Lipscomb, Durham, N. C.
R. C. Wiggs, Durham, N. C.

Churches, Counties, and Pastors for the Ensuing Year
1936—1937

Pleasant Grove, Wayne, S. H. Styron.
Stoney Creek, Wayne, W. H. Lancaster.
Spring Hill, Wayne, G. C. Joyner.
Union Grove, Wayne, J. A. Evans.
Pleasant Hill, Wayne, A. A. Wells.
Fremont, Wayne, no report.
Little Rock, Wilson, R. N. Hinnant.
Marah Swamp, Wilson, M. E. Tyson.
Millbourne, Wilson, J. B. Ferrell.
Peoples Chapel, Wilson, J. W. Alford.
New Sandy Hill, J. W. Alford.
Rose Bud, Wilson, I. W. Jernigan.
Mount Zion, Wilson, W. M. Ferrell.
Wilson, Wilson County, M. E. Godwin.
Holly Springs, Johnston, W. M. Ferrell.
Rains Cross Roads, Johnston, W. M. Ferrell.
Friendship, Johnston, H. R. Faircloth.
Kenly, Johnston, J. A. Evans.
Princeton, Johnston, J. H. Worley.
Everett's Chapel, Johnston, W. H. Lancaster.
Micro, Johnston, S. H. Styron.
Piney Grove, Johnston, W. R. Williams.
Pine Level, Johnston, S. H. Styron.
Branch Chapel, Johnston, Herman Wooten.
Selma, Johnston, W. R. Williams.
Free Union, Wake, Henry Melvin.
Tippett's Chapel, Wake, W. K. Jordan.
Free Union, Nash, B. T. Dixon.
Flood's Chapel, Nash, B. T. Dixon.
Stoney Hill, Nash, J. B. Ferrell.
Barnes Hill, Nash, J. B. Ferrell.
White Oak Hill, Nash, W. A. Hales.
Mt. Zion, Nash, R. N. Hinnant.
Rock Spring, Nash, W. A. Hales.
Piney Grove, Nash, J. B. Ferrell.
Orphanage.
Plain View, Franklin, Unknown.
King's Chapel, Durham, H. R. Faircloth.
Edgemont, Durham, Henry Melvin.
South View, Durham, F. H. Rivenbark.
Durham, First Church, D. W. Hansley
Oak Grove, Durham, F. H. Rivenbark.
Hansley Chapel, Durham, T. C. Marks.

Church Clerks and Their Postoffices

WAYNE COUNTY
Pleasant Grove.—John W. Bryan, Jr., Goldsboro, N. C., Route 4.
Stoney Creek.—Iredell Kennedy, Goldsboro, N. C., Route 2.
Spring Hill.—R. P. Johnson, Goldsboro, N. C., Route 1.
Union Grove.—F. A. Morris, Fremont, N. C.
Black Jack Grove.—Elma Wiley, Goldsboro, N. C., Route 1.
Pleasant Hill.—Mrs. O. P. Snipes, Princeton, N. C.
Fremont Chapel.—Miss Mary Williams, Fremont, N. C.

WILSON COUNTY
Little Rock.—H. S. Pittman, Lucama, N. C.
Marsh Swamp.—A. B. Boykin, Jr., Bailey, N. C., Route 1.
St. Mary.—W. F. Watson, Lucama, N. C., Route 1.
Milbourne.—D. K. Williamson, Wilson, N. C., Route 4.
New Sandy Hill.—E. T. Bunn, Bailey, N. C.
People's Chapel.—R. A. Winstead, Elm City, N. C., Route 2.
Rose Bud.—Mrs. R. L. Crawford, Elm City, N. C., Route 2.
Mount Zion.—M. H. Johnson, Kenly, N. C., Route 2.
Wilson.—Garland Whiteley, Wilson, N. C., Route 2.

JOHNSTON COUNTY
Holly Springs.—R. L. Radford, Princeton, N. C.
Pine Level.—Dan U. Oliver, Pine Level, N. C.
Stancils Chapel.—W. G. Bailey, Middlesex, N. C., Route 1.
Rains Cross Roads.—A. J. Fitzgerald, Princeton, N. C.
Friendship.—Mrs. D. O. Wilder, Zebulon, N. C., Route 1.
Pleasant Plain.—Mrs. W. L. Wall, Micro, N. C.
Kenly.—Mrs. Eddie Flowers, Kenly, N. C.
Everett's Chapel.—C. R. Bealing, Clayton, N. C.
Micro.—Roy Crumpler, Selma, N. C.
Piney Grove.—Luther Pope, Kenly, N. C., Route 4.
Branch Chapel.—Parson Jones, Selma, N. C., Route 1.
Princeton.—Beulah Oliver, Princeton, N. C.
Selma.—Mrs. W. E. Branch, Dunn, N. C.

NASH COUNTY
Free Union.—H. C. Morgan, Spring Hope, N. C., Route 1.
Floods Chapel.—Eddie Bissett, Spring Hope, N. C., Route 1.
Stoney Hill.—N. E. Strickland, Middlesex, N. C., Route 2.
<table>
<thead>
<tr>
<th>Churches</th>
<th>Counties</th>
<th>Annual Meetings</th>
<th>Quarterly Meetings</th>
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<tbody>
<tr>
<td>Pleasant Grove</td>
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<td>December, March and June</td>
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<tr>
<td>Friendship</td>
<td>Johnston</td>
<td>1 Sunday in August</td>
<td>November, February and May</td>
</tr>
<tr>
<td>Kenly</td>
<td>Johnston</td>
<td>1 Sunday in August</td>
<td>December, March and June</td>
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<tr>
<td>Princeton</td>
<td>Johnston</td>
<td>1 Sunday in October</td>
<td>January, April and July</td>
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<td>Everett's Chapel</td>
<td>Johnston</td>
<td>1 Sunday in August</td>
<td>November, February and May</td>
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<td>Micro</td>
<td>Johnston</td>
<td>1 Sunday in August</td>
<td>December, March and June</td>
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<tr>
<td>Piney Grove</td>
<td>Johnston</td>
<td>1 Sunday in August</td>
<td>November, February and May</td>
</tr>
<tr>
<td>Selma</td>
<td>Johnston</td>
<td>1 Sunday in September</td>
<td>December, March and June</td>
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Tippett's Chapel      | Wake     | 1 Sunday in November           | February, May and August                |
| Free Union          | Nash     | 1 Sunday in November           | December, March and June                |
| Flood's Chapel      | Nash     | 1 Sunday in November           | October, January, April                 |
| Stoney Hill         | Nash     | 1 Sunday in September          | November, February and May              |
| Barnes' Hill        | Nash     | 1 Sunday in September          | December, March and June                |
| White Oak Hill      | Nash     | 1 Sunday in September          | January, April and July                 |
| Mount Zion          | Nash     | 1 Sunday in October            | December, March and June                |
| Rock Spring         | Nash     | 1 Sunday in September          | November, February and May              |
| Piney Grove         | Nash     | 1 Sunday in September          | December, March and June                |
| Saint's Delight     | Franklin | 1 Sunday in September          | January, April and July                 |
| Plain View          | Franklin | 1 Sunday in September          | December, March and June                |
| King's Chapel        | Durham   | 1 Sunday in October            | January, April and July                 |
| Union Grove         | Durham   | 1 Sunday in October            | December, March and June                |
| Edgemont            | Durham   | 1 Sunday in October            | January, April and July                 |
| South View          | Durham   | 1 Sunday in October            | December, March and June                |
| Oak Grove           | Durham   | 1 Sunday in October            | January, April and July                 |
| Hanksley Chapel     | Durham   | 1 Sunday in October            | December, March and June                |
| Durham, First Church | Durham  | 1 Sunday in September          | January, April and July                 |
### STATISTICAL TABLE OF CHURCHES, DELEGATES, AND CONTRIBUTIONS.

<table>
<thead>
<tr>
<th>Churches</th>
<th>Counties</th>
<th>Delegates</th>
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<tbody>
<tr>
<td>Pleasant Grove</td>
<td>Wayne</td>
<td>G. W. Garris, W. R. Hittman</td>
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<tr>
<td>Stoney Creek</td>
<td>Wayne</td>
<td>Daniel Lancaster, C. R. Strickland</td>
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<tr>
<td>Spring Hill</td>
<td>Wayne</td>
<td>J. A. Allen and wife</td>
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<td>Union Grove</td>
<td>Wayne</td>
<td>G. Pope, C. W. Morris</td>
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<td>Pleasant Hill</td>
<td>Wayne</td>
<td>Hettie Langster, Mary Evans</td>
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<tr>
<td>Black Jack Grove</td>
<td>Wayne</td>
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<tr>
<td>Freemont Chapel</td>
<td>Wilson</td>
<td>L. D. Johnson, Sidney Renfrow</td>
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<tr>
<td>Little Rock</td>
<td>Wilson</td>
<td>J. J. Faughum, O. Boykin</td>
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<tr>
<td>Marsh Swamp</td>
<td>Wilson</td>
<td>Bert Hill, Leonard Simpson</td>
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<tr>
<td>Saint Mary</td>
<td>Wilson</td>
<td>J. H. Lamm and wife</td>
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<tr>
<td>Milburney</td>
<td>Wilson</td>
<td>P. H. Phillips, F. C. Busett</td>
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<tr>
<td>New Sandy Hill</td>
<td>Wilson</td>
<td>L. A. Lamm, L. O. Winstead</td>
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<td>People's Chapel</td>
<td>Wilson</td>
<td>W. H. Cooper, Atlas Pittman</td>
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<tr>
<td>Rose Bud</td>
<td>Wilson</td>
<td>M. C. Dunn, Sister J. E. Hales</td>
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<td>Wilson</td>
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<td>L. F. Pittman, Elmer Edgerton</td>
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<td>B. H. Ferrell, N. E. Strickland</td>
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<td>L. E. Langley, P. A. Mobley</td>
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<td>Six. Minnie Manning, Gladys Turmage</td>
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<td>Pinney Grove</td>
<td>Nash</td>
<td>T. W. Stancil and wife</td>
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<td>Saints Delight</td>
<td>Franklin</td>
<td>Mr. and Mrs. J. J. Bobbitt</td>
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<td>Plain View</td>
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<tr>
<td>Kings Chapel</td>
<td>Durham</td>
<td>By letter</td>
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<td>Sister Francis Whitaker</td>
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<td>Durham 1st Chur Durham</td>
<td>Durham</td>
<td>L. W. Massengill, W. H. Fisher</td>
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